**MILTON NORTH CAROLINA TOWN HALL**

**TUESDAY August 12, 2025----7:00 PM. AGENDA**

**Town Offices: 173 Broad Street**

**Town Hall Meetings: 11928 Academy Street**

**Town Hall Hours: Tuesdays 9:00 am-5:00 pm.**

**Thursdays- 4:00 pm.-7:00 pm. Payments Only**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVALS:**

* **Approval of the Agenda for August 12, 2025**
* **Approval of Minutes for July 08, 2025**

**MAYOR REPORT: Mayor Angela Upchurch**

**FINANCIAL REPORT: Elizabeth Lattime**

**PUBLIC COMMENTS:**

**OLD BUSINESS: Mayor Angela Upchurch**

* **Consider final ACE Code Enforcement recommendations for nuisance ordinance abatement, and wording of current Parking Lot Ordinance, that will be up for public hearing August 28, 2025**
* **Tentative: Contract Approval for Scope of Work/WithersRavenel Water and Wastewater Systems Assessments for AIA Grant, pending DEQ Approval (If document is ready)**

**NEW BUSINESS: Mayor Angela Upchurch**

* **FEMA Hazardous Materials Resolution for Caswell County Emergency Services**
* **Request from resident for Commissioners to consider an Appreciation Proclamation for an individual**
* **Discuss present situation of Race Track Road water line**

**COMMISSIONERS REPORT: Town Clerk Shirley Wilson EDC Report for July 14, 2025 and August 11, 2025**

**CLOSE OF MEETING:**