



PUBLIC NOTICES

Commissioners Bob Palmer, Danny Cash and Mayor Angela Upchurch will be attending a Division of Water Infrastructure Viable Utilities Training Session

Wednesday March 26, from 9AM-5PM at Alamance Community College in Graham.

Training is required due to Milton's Financially Distressed Designation and required for the grant funding.

SPECIAL MEETING / BUDGET WORK SESSION MILTON TOWN BOARD OF COMMISSIONERS

THURSDAY, MARCH 27 FROM 3:30-5PM

JEAN B. SCOTT RENAISSANCE CENTER/CHURCH AT THE STOPLIGHT.

PUBLIC HEARING
-BUDGET PRESENTATION
-GRINDER PUMP ORDINANCE

THURSDAY APRIL 10, 2025 AT 7PM

JEAN B. SCOTT RENAISSANCE CENTER/CHURCH AT THE STOPLIGHT.