**MILTON NORTH CAROLINA TOWN HALL**

**TUESDAY September 09, 2025----7:00 PM. AGENDA**

**Town Offices: 173 Broad Street**

**Town Hall Meetings: 11928 Academy Street**

**Town Hall Hours: Tuesdays 9:00 am-5:00 pm.**

**Thursdays- 4:00 pm.-7:00 pm. Payments Only**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVALS:**

* **Approval of the Agenda for September 09, 2025**
* **Approval of Minutes for August 12, 2025**

**MAYOR REPORT: Mayor Angela Upchurch**

**FINANCIAL REPORT: Elizabeth Lattime**

**PUBLIC COMMENTS:**

**OLD BUSINESS: Mayor Angela Upchurch**

* Request for Citizen Proclamation tabled on August 12, 2025until September 09, 2025, meeting.
* Consideration of Off-Street Parking, Nuisance and Minimum Housing Ordinances

**NEW BUSINESS: Mayor Angela Upchurch**

* Resolution for USDA Emergency Funding for Racetrack Water Line, assign representative for application submittal.
* Possible Engineering Firm Contract for Viable Utilities Reserve Grinder Pump Project Grant
* New Business Application Update
* Commissioner Bob Palmer MOU for possible extra parking
* T-Mobile addition to CenturyLink Tower
* Consider Sally Wallace’s estimate to remove trees at Milton sign near cemetery.

**COMMISSIONERS REPORT: Town Clerk Shirley Wilson EDC Report for September 08, 2025**

**CLOSE OF MEETING:**